PER-SPECTIVE:

This is the first of a few study's regarding my personal investigation into a human phenomena known as reason; simply using the Oxford University dictionary; which in fairness is the closest I've come to any university.

The OD's I have are ironically the 1984 edition and the latest 2012 edition; so triple check with an up to date copy if any of these ideas tickle your wot-not. If they don't, do what I do and move on.

Please be aware I'm not an authority on anything, just a bloke from street level attempting to find some clarity and above all indubitable meaning.

Don't just take my words as fact; if you're searching for some meaning use this as a starting point, if you haven't already.

Do your own study; make these ideas I'm offering your own: if needs be.?!

You only need a dictionary to get started finding answers.

All words are defined, offering proportional definition.

This is about upholding the smallest of all minorities; for every consenting individual.

All 4 1 and 1 4 all.

Before we try to understand our true perspective, I'd like to establish some;

CLARITY:

1. to make or become clear or easier to understand.

2. to remove impurities from, etc.

Take a card with CLARITY written on it – place a transparent bag in front of it; to show the difference between the two. My guess, the transparency will cause a blur…

When it comes to purveying clarity our establishment uses the word *transparent*. You be the judge. Maybe we should've gone to Spec Savers. Although my nan didn't recommend them.

We're often compelled to form a decision; which can become a decisive action. Bearing this in mind let's consider our apparent choices.

What is a;

PERSPECTIVE:

1. the art of drawing solid objects on a flat surface so as to give the right impression of their relative position, size, solidity, etc.

2. the apparent relationship between visible objects as to position, distance, etc.

3. a view of a visible scene or of facts and events.

4. a mental picture of the relative importance of things. Etc.

Notice, in definition No. 4 a reference to day-dreaming.; which is one of the few things I learnt thoroughly at school. I was skiving in the class; which can be construed as quite ergonomic.

Have you noticed, society tends to lead us to believe there are 2 sides to everything; in a court of law it's yes or no. In politics it's predominantly red or blue. Competitively, it's win or lose.

If you haven't contemplated absolutely everything then you might be known as ignorant, or unaware. I'm ignorant of loads of things. Like zero can be used as the first numerical number, I believe ignorance is a perspective, albeit an obtuse angle.

The first meaning of perspective includes solid, which indicates length, width and breadth, offering 3 dimensions or angles or choices.

I use a triangle to represent any principle or basic truth wanting to be considered; the triangle symbolises something we've become aware of.

It offers 3 lines, the lower one I use to depict **the pole of extremes**.

At one end of this pole you'll have an extreme, so at the other end of it will be the opposite extreme; for example, love and hate, positive and negative, hot and cold, etc. This pole can be used for any extremes that need to be considered or measured; contemplating a standard.

Or unfortunately, manipulated.

You know words are formed by spelling, just like magic, let me offer you, as an example of this cause for manipulation, a magical word.

I'd like to bet anyone a quid that a conservative member cast or invented this magical word; ***right***.?!

Consider the pole of extremes; if I was to place *right* on one side of the pole, what would most likely appear at the opposite side; left? Or perhaps, wrong, as right is also synonymous with the concept of being good. If I place good on the right side of the pole, the opposite side will almost definitely become bad.

So, right handed people are good and correct, where left handed people are bad and wrong?

Manipulation at its finest.

Proof that words can cast a spell; in this instance both left and right.

So, these two extremes offer us 2 choices; but what if you're aware of the principle but think it neither good nor bad?

You'd be neutral; straight down the middle; non committal.

Bearing this in mind imagine a pendulum hanging off the triangle. Before we choose which side we're on we remain neutral. Just like Switzerland, where the rich people store their money.

When we're aware of the principle being considered we have 3 choices; one way, the opposite way, and/or neutral.

At this point I thought our perspective was complete, until I remembered something I made up called the 4 P's.

What I've just mentioned; yes, no and maybe are prevalent to our private and/or personal state, our inner world or circle.

As I'm sure you're well aware, when we decide to act on a decision, it tends to go public; a personal or private statement declared to all in the outside world.

The 4-P's = private; personal (local); public; and being impetuous or the taking of the P.?!

Would you want your choice to fall precariously down a deep end?

Interestingly, there are three words that can help to prepare us for the public world perspective which make up the definition of the word;

DEPEND:

1. to be controlled or determined by.

2. to be unable to do without.

3. to trust confidently, to feel certain about.

Depends' first definition is based on Influence; the power to produce an effect. Apparently, an effect is attributed to something happening outside of ourselves, like a firework going bang. The affect of that bang happens inside us. The effect is an outside force affecting our inside force.

There are many things that influence us but like magic, it works all 3 ways; we too have the ability to influence.

The next definition is quite definitely irresistible. Temptation wasn't my first gambit; what of food, water, shelter and warmth, all can be construed as irresistible; for an awareness of survival.

The final thing that depends is assurance; we can trust confidently in ourselves but can we feel the same about the law which governs ourselves? We all can feel assured about needing money in this present society.

Once a decision's been made in our private & personal inside world we're left to consider, it will depend on what the outside world (public domain) has in store.

Democracy means, freedom of choice.

So, a perspective appears to offer 3 private/personal choices, 3 public choices and the 3 choices of remaining ignorant; of a private, and/or personal principle and a public one; being aware of them.

This amounts to the infinite 9.?!

When considered as a moebus, the line inverts; so one part of the 8 is focused on the inside and the other on the outside.

What about being impetuous? The taking of the P = 9.

The visual perspective (using the triangle) looking out to sea watching a boat sail over the horizon to find, with a zoom lens it's still there. Back, forth and midway = 3

Perspective offers 12 angles to choose from.

The most important thing to consider, is: what's your perspective?

3’s a magic number, that offers 1 more than the official 2.

Decipher the code.?!

C.Kin